

HOSEA**OUTLINE**

HOSEA'S HEARTBREAKING HOME LIFE, CAUSED BY GOMER'S INFIDELITY, ILLUSTRATES ISRAEL'S UNFAITHFULNESS TO GOD 1.1—3.5

THE NATION ISRAEL, UNFAITHFUL AND UNREPENTANT, IS CHALLENGED BY THE PREACHER TO COME HOME TO THE FAITHFUL GOD 4.1—14.9

A Holy God Suffers as He Sees the Foul Sin of Israel 4.1—7.16

A Just God Must Bring Severe Judgment 8.1—10.15

A Loving God Will Provide Restoration, Healing, Forgiveness, and Full Salvation 11.1—14.9

SURVEY

The Book of Hosea gives us the poignant pleadings of a spiritual giant desperately committed to the task of saving a sinful nation. With genuine concern the preacher seeks, over and over again, to bring conviction and repentance, so that God's chosen people may be compelled to come home to find love, forgiveness, and refreshing healing. Faithfully and graphically, Hosea points up the essentials of true religion. With powerful strokes he deals with sin and its tragic results in human lives, judgment that is automatic and disastrous, the lack of knowledge of the Lord and its destructive effect, the unquenchable love of God with its unspeakable treasures for men and women, the true nature of repentance, the certain salvation to be provided, and God's full forgiveness for all who come in genuine repentance and clear faith. The flaming evangelist knows his people. He knows what it is to sob his heart out as his unfaithful wife goes further in sin. He knows the depths of love and the willingness of a loving heart to forgive and welcome and restore. He is aware of the sacred depths of love in the heart of God. Day after day he drives home his personal, penetrating, powerful challenge to wilful sinners who must be drawn back to their God. Through this prophet, the Lord calls His wandering people home. He has mercy and pardon. Grace is plenteous. Salvation awaits them. It is amazing to find in this Old Testament age so much of the New Testament message and to find the basic call of the true evangelist. Every note is there. Every area is uncovered. Every appeal is sounded. It is God's way of doing it.

AUTHOR

The author of the book is Hosea, the son of Beeri, of Israel. Profoundly influenced by the prophet Amos, tragically hurt by the ugly unfaithfulness of his wife Gomer, keenly aware of the foul sins of his own people, sensitive to the voice of God for the sinning people, the prophet comes with poignant pleading as he seeks to call the unfaithful ones back to God. He is the divinely chosen evangelist to persuade callous sinners to come home to a loving God Who is eager to forgive and save. Hosea's ministry extended for several years following 746 B.C.

K.M.Y

THE BOOK OF HOSEA

CHAPTER 1

THE word of the LORD that came to Ho-se'a, the son of Be-e'ri, in the days of Uz-zi'ah, Jo'tham, A'haz, and Hez-e-ki'ah, kings of Ju'dah, and in the days of Jer-o-bo'am the son of Jo'ash, king of Is'ra-el.

2 The beginning of the word of the LORD by Ho-se'a. And the LORD said to Ho-se'a, Go, take to you a wife of whoredoms and children of whoredoms: for the land has committed great whoredom, departing from the LORD.

3 So he went and took Go'mer the daughter of Dib'la-im; which conceived, and bore him a son.

4 And the LORD said to him, Call his name Jez're-el; for yet a little while, and I will avenge the blood of Jez're-el upon the house of Je'hu, and will cause to cease the kingdom of the house of Is'ra-el.

5 And it shall come to pass at that day, that I will break the bow of Is'ra-el in the valley of Jez're-el.

6 And she conceived again, and bore a daughter. And God said to him, Call her name Lo-ru'ha-mah: for I will no more have mercy upon the house of Is'ra-el; but I will utterly take them away.

7 But I will have mercy upon the house of Ju'dah, and will save them by the LORD their God, and will not save them

by bow, nor by sword, nor by battle, by horses, nor by horsemen. Jehovahst - Elohimst

8 Now when she had weaned Lo-ru'ha-mah, she conceived, and bore a son.

9 Then said God, Call his name Lo-am'mi: for you' are not My people, and I will not be your' God.

10 Yet the number of the children of Is'ra-el shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said to them, You' are not My people, there it shall be said to them, You' are the sons of the living God.

11 Then shall the children of Ju'dah and the children of Is'ra-el be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jez're-el.

CHAPTER 2

SAY you' to your' brethren, Am'mi; and to your' sisters, Ru'ha-mah.

2 Plead with your' mother, plead: for she is not My wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

"Salvation"
God Warns, Judges,
and Will Restore

PLSC 1332

Jehovahst - prostitution, fornication, adultery

ROM. 9:26 2 COR. 6:18 EPst

Jehovahst - punish

prostitution, fornication

1 PETER

OUTLINE

PETER'S GREETING TO HIS READERS 1.1, 2

THE TRINITARIAN DOXOLOGY 1.3-12

OUR RELATION TO GOD 1.13-2.10

Be Holy in All Your Conduct, for He is Holy 1.13-16

Conduct Yourselves with Fear, for You Were Ransomed with Blood 1.17-21

Love One Another Earnestly, for You have Tested the Kindness of the Lord 1.22-2.3

Come to that Living Stone and be Built into a Spiritual House, for You are a Chosen Race 2.4-10

OUR RELATION TO MEN 2.11-3.12

Believers, Be Subject to Every Human Institution 2.11-17

Servants, Be Submissive to Your Masters 2.18-25

Wives, Be Submissive to Your Husbands 3.1-6

Husbands, Live Considerately with Your Wives 3.7

All of You, Have Unity of Spirit 3.8-12

BLESSINGS FOR RIGHTEOUSNESS' SAKE 3.13-5.11

Keep Your Conscience Clear when You Suffer for Wrong 3.13-17

As Christ Died for Sins, so Baptism is a Sign of Our Death to Sin 3.18-4.6

Since the End is at Hand, Hold Unfailing Love 4.7-19

Elders, Be Examples; Members, Be Humble Under God 5.1-11

SALUTATION 5.12-14

SURVEY

This beautiful letter was written to Christians in Asia Minor to stimulate in them a joyful hope in the face of coming persecution. It was intended to be circulated among Christians of predominantly Gentile heritage in congregations located in provinces of the Roman Empire where the imperial yoke was apt to be most severe. Persecution was not unknown to the Church. From the early persecution of Stephen and the dispersion that followed, to the constant harassment of Paul wherever he went, the early Christians knew the strain and tension of antagonism. Now the wrath of the demented emperor Nero was about to explode in Rome at the expense of the Church. Therefore, the Apostle Peter tried to prepare the Church in Asia Minor for imminent disaster in these eastern provinces where oppression would undoubtedly spread from its source in Rome. In the spirit of a faithful shepherd and bishop of souls, Peter sent this pastoral letter to confirm his flock in the comforting hope of the Spirit's coming. Being rooted in the passions of Christ, they are to abstain from the passions of the flesh. If they find themselves in a hostile society, their suffering for righteousness' sake will actually be a blessing.

AUTHOR

This letter from Peter was probably sent from Rome to Christians in Asia Minor sometime between A.D. 62 and 69. There is a remarkable affinity of thought between this letter and the Epistle of Paul to the Romans (A.D. 56-57) and the anonymous Epistle to the Hebrews (A.D. 60?). Probably both letters were available to Peter in Rome.

R.P.R.

THE FIRST LETTER OF PETER

Well Doing Silences
Foolish Critics

CHAPTER 1

PPETER, an apostle of Je'sus Christ, to the strangers scattered throughout Pont'us, Ga-la'tia, Cap-pa-do'cia, A'sia, and Bi-thyn'i-a,

foreigners, temporary residents

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, to obedience and sprinkling of the blood of Je'sus Christ: Grace to you', and peace be multiplied. chosen
3 Blessed *be* the God and Father of our Lord Je'sus Christ, which according to His abundant mercy has begotten us again to a lively hope by the resurrection of Je'sus Christ from the dead,

i.e. through spiritual birth - living

4 To an inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you', imperishable

5 Who are kept by the power of God through faith to salvation ready to be revealed in the last time. protected

6 Wherein you' greatly rejoice, though now for a season, if need be, you' are in heaviness through manifold temptations: various testings

7 That the trial of your' faith, being much more precious than of gold that perishes, though it be tried with fire, might be found to praise and honor and

glory at the appearing of Je'sus Christ: 8 Whom having not seen, you' love; in whom, though now you' see *Him* not, yet believing, you' rejoice with joy unspeakable and full of glory:

9 Receiving the end of your' faith, *even* the salvation of *your'* souls. outcome

10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* to you':

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. ISA. 53

12 To whom it was revealed, that not to themselves, but to us they did minister the things, which are now reported to you' by them that have preached the gospel to you' with the Ho'ly Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your' mind, be sober, and hope to the end for the grace that is to be brought to you' at the revelation of Je'sus Christ;

14 As obedient children, not fashioning yourselves' according to the former lusts in your' ignorance: conforming

15 But as He which has called you' is holy, so be you' holy in all manner of conversation; behavior

Aaron (â'ron), Moses' brother.

Lord said to A. Ex 4.27

to Moses and to A. Ex 6.13

Abba, father

he said, "A., Father..." Mk 14.36

we cry, "A. Father..." Rom 8.15

Abednego (â-bed 'nê-gô), Hebrew boy taken hostage

in war.

in the king's palace Dan 1

in fiery furnace Dan 3.19-30

Abel (â'bel), Adam's second son.

A. was a keeper of Gen 4.2

By faith A. offered Heb 11.4

abide, live or last

a. in me and I in you Jn 15.4

now a. faith 1 Cor 13.13

Abraham or **Abram**, father of the Hebrew nation.

moves to a new land Gen 12.1-9

moves again Gen 12.10-19

gives Lot a choice Gen 13.5ff

is promised a land Gen 17.8

is promised a son Gen 18.9-10

tries to save city Gen 18.23ff

told to sacrifice son Gen 22.2

finds wife for son Gen 24.1 ff

Adam, [Hebrew: man], first man.

God created A. Gen 1.27

an a. of brass II Chron 4.1

a. for Baalim II Chron 33.3

your gift to the a. Mt 5.23



STONE ALTAR

a. to the unknown god Acts 17.23

Amos (â'mäs), Old Testament book named for shepherd prophet.

God called A. Amos 7.14-15

visions of A. Amos 7, 8, 9

Ananias (an-ä-ni'äs), 1. a man who lied to Peter about money (Acts 5.1ff). 2. a man who helped Saul become a Christian (Acts 9.10-13). 3. a high

ORIGINS OF NATIONS FROM DESCENDANTS OF NOAH

GENESIS 10

SHEM

HAM _____

JAPHETH - - - -

☒ **JAPHETH PEOPLE** migrated to Europe and to Asia. Today, the descendants of Japheth are called Indo-Europeans by language similarity.

Japhethite Culture Clusters include pottery styles, a unique Spiral-headed Pin, Language Similarity, Early Nature Worship, with One Supreme Deity.

☒ **HETH**, descendant of Ham, Fathered the Hittite Empire on the Anatolia. Members then migrated to Canaan.

☒ **DESCENDENTS OF SHEM** originally settled the

